# SCRUTINY COMMITTEE

# Wednesday, 11th January, 2023 6.30 pm





## **SCRUTINY COMMITTEE**

## ROOMS 2 & 3, BURNLEY TOWN HALL

Wednesday, 11th January, 2023 at 6.30 pm

This agenda gives notice of items to be considered in private as required by Regulations (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm on the day before the meeting. . Forms can be obtained for this purpose from the reception desk at Burnley Town Hall, Manchester Road or at the Contact Centre, Parker Lane, Burnley or from the web at:

<u>http://burnley.moderngov.co.uk/ecCatDisplay.aspx?sch=doc&cat=13234</u>. You can also register to speak via the online agenda. Requests will be dealt with in the order in which they are received.

Due to Public Health guidance on social distancing there is a limited capacity for members of the public to attend meetings. You are advised to contact <u>democracy@burnley.gov.uk</u> in advance of the meeting.

### <u>AGENDA</u>

#### 1) Apologies

To receive any apologies for absence.

#### 2) Minutes

5 - 10

To approve as a correct record the minutes of the previous meeting.

#### 3) Additional Items of Business

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

#### 4) Declarations of Interest

To receive any declarations of interest from Members relating to any item on the agenda, in accordance with the provisions of the Code of Conduct and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.	
5) Exclusion of the Public	
To determine during which items, if any, the public are to be excluded from the meeting.	
6) Public Question Time	
To consider questions, statements or petitions from Members of the Public.	
7) Notice of Key Decisions and Private Meetings	11 - 20
To consider the list of future Key Decisions.	
PUBLIC ITEMS	
8) Lancashire 2050	21 - 26
To receive an update on progress in developing the Lancashire 2050 Strategic Framework.	
9) Resident Satisfaction Survey	Verbal Report
To receive a Powerpoint presentation.	
10)Community Safety Strategic Update	27 - 32
To receive an update on Burnley's community safety performance.	
11)Food Safety Delivery Plan 2023	33 - 60
To receive an update on how the authority plans to protect and promote food safety throughout the Borough.	
12)Health and Safety Delivery Plan 2023	61 - 82
To receive an outline of the health and safety regulation duties undertaken by Burnley Borough Council's health and safety team.	
13) Empty Homes Programme	83 - 86
To receive a list of a number of proposed compulsory purchase orders for the purpose of renovation and/or re-sale by the most appropriate method.	
14) Environmental Enforcement Services Procurement	87 - 92
To receive a report on the Council's environmental enforcement service.	
15)Memorial Park Wheeled Sports Area	93 - 96
To receive a report on proposals in relation to the construction of a Wheeled Sports area at Memorial Park (Park Road) Padiham.	
16)Work Programme 2022/23	97 - 100
To consider any amendments to the Work Programme for 2022/23.	
PRIVATE ITEMS	

#### PRIVATE ITEMS

#### 17) Lower St James's Street Heritage Action Zone

To receive a report on the Lower St James's Street Historic Action Zone programme.

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

#### **18)** Burnley Bus Station Facilities Management Services Procurement 105 - 108

To receive a report on Burnley Bus Station Facilities Management Services procurement.

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

#### **19)** Stables Cafe Lease

To receive a report on the Stables Café Lease.

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

#### **MEMBERSHIP OF COMMITTEE**

Councillor Howard Baker (Chair) Councillor Gail Barton Councillor Ann Royle (Vice-Chair) Councillor Gordon Birtwistle Councillor Sarah Hall Councillor Mohammed Ishtiaq Councillor Lubna Khan Councillor Jack Launer Councillor Alun Lewis Councillor Gordon Lishman Councillor Sehrish Lone Councillor Jamie McGowan Councillor Lorraine Mehanna Councillor Emma Payne Councillor Christine Sollis Councillor Don Whitaker Vacancy

#### PUBLISHED

Tuesday, 3 January 2023

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